

St. Hilary of Poitiers Parish

820 SUSQUEHANNA ROAD, RYDAL, PA 19046

215-884-3252 / (NEW) sthilaryrydal@gmail.com / www.sthilarypoitiers.org

JULY 19, 2020

THE SIXTEENTH SUNDAY IN ORDINARY TIME



St. Hilary of Poitiers Parish
Sunday Mass Video Available
All Public Sunday Masses will resume on
our Summer Schedule

5:00pm Vigil

9:00am Sunday

11:00am Sunday

CONFESSIONS

Saturday 4:00 – 4:45 PM

Daily Mass is Monday—Friday 8:00am
(Please be mindful of social
distancing guidelines)

Watch our Sunday Masses through our
Flocknote Video or YouTube available
through our website

Pastor - Rev. Kevin P. Murray

Weekend Assistance - Rev. Edward Dixey, OSA
Weekend Assistant—Msgr. Gregory J. Fairbanks

Permanent Deacon - Deacon John K. Hunter

Pastor Emeritus - Msgr. Michael J. Carroll

St. Hilary School Principal - Mrs. Eileen Fagan

PREP Program Coordinator - Mrs. Noreen Forkin

Music Director, Justin Jue,

jjue@sainthilaryschool.com

Maureen Maher, Business Manager

Marian Stengel, Parish Secretary

Rectory Phone (215) 884-3252

School Phone (215) 887-4520

BAPTISM: First and third Sundays of the month.
Contact the Rectory for more information.

MATRIMONY: Couples planning to marry
should contact the Rectory six months before the
date desired for the wedding.

RECTORY OFFICE IS NOW OPEN!

Deacon's Corner

"Let the wheat and the weeds grow together until the harvest." Matthew 13:30

A teacher opened his Bible. He turned to the Sermon on the Mount and read these words of Jesus to his class: "You are the salt of the earth... You are the light of the world."

The teacher closed the bible, sat on the edge of his desk, and said to his students: wouldn't it be great if we could weed out the Church? Wouldn't it be great if we could remove from it all halfhearted Christians?

Think of the impact the Church would have on the world if it had only committed people in it! It is always interesting to listen to people and in particular people in public position who profess to be Catholic yet pick and choose which doctrines they believe in and which ones they refuse to follow.

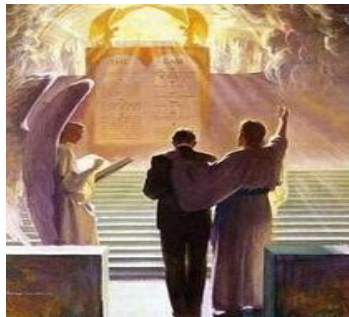
"A million committed Christians would be a far better witness to Jesus than 25 million halfhearted Christians." I am sure that most of us would agree with this statement but the question that arises is, who would decide who's to be weeded out and who's to stay?

The most important point to this is: Judgment is not our to pass.

Judgment should be passed only at the end of a person's life by God, not in the middle of it by people. St Paul says: "Do not make any judgment before the appointed time until the Lord comes, for He will bring to light what is hidden in darkness."

So we find ourselves living in a world and a church where saints and sinners live side by side. A Church full of saints might be a nice church, but would it be Christ's Church?

Happy Summer!
Deacon John



Sunday, July 12, 2020
ALL MASSES in Church have
Resumed on our Summer Schedule

If you are unable to attend Mass in person please watch our Video Masses

5:00pm	Pierce Winters
9:00am	Ronald Daoud
11:00am	James Reichert

St. Apolinaris, Bishop & Martyr
Monday, July 20, 2020

8:00am **Living & Deceased members of**
St. Hilary's Parish
No Exposition of the Blessed Sacrament

St. Lawrence of Brindisi, Priest &
Doctor of the Church

Tuesday, July 21, 2020
8:00am **Jim & Pat Roache**

St. Mary Magdalene
Wednesday, July 22, 2020

8:00am **Lucia Alber**

St. Bridget, Religious
Thursday, July 23, 2020

8:00 am **John Alber**

St. Sharbel Makhlof
Friday, July 24, 2020

8:00 am **Tony Monterosso**
11:00am **Constance Schott (Memorial Mass)**

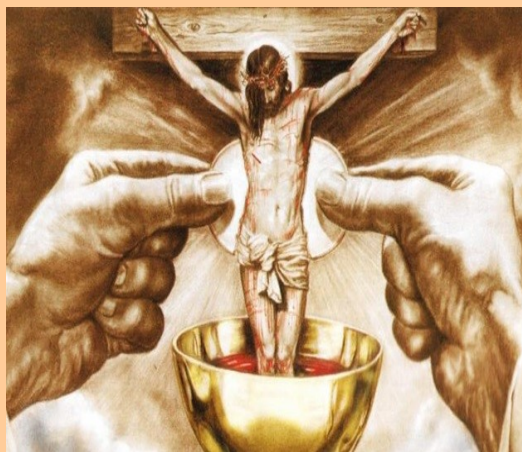
St. Hilary of Poitiers Memorial Garden



Our beautiful Memorial Garden in front of our Church has bricks with names of loved ones, both living and deceased. The cost of each brick is \$100.00. If you are interested in purchasing a memorial brick to be included in our Memorial Garden, please send an email to:

sthilaryrydal@gmail.com and we will get back to you promptly to answer any questions and let you know how to reserve one. (215)884-3252

“The goal of Catholic liturgy is to communicate a transcendent awareness of the Real Presence of Jesus Christ. Faith in the Real Presence of Christ In the Eucharist demand great beauty, dignity, and reverence.”



All of us have the responsibility to bring beauty, reverence and dignity to our celebration of Mass.

The Church directs us to do this in a very simple and concrete ways:

- to receive the Eucharist one must be in a state of grace, serious sin must be confessed before receiving Holy Communion. If married be married in a Valid marriage in the eyes of the Church.**
- fast from food at least one (1) hour before receiving Holy Communion, exceptions taking medication or other health issues.**
- bodily demeanor, gestures dress ought to convey respect as Christ becomes our guest.**
- a simple bow before receiving Holy Communion and responding Amen.**
- quite reflection when returning to the pew acknowledging Christ's presence, words of praise and thanksgiving and petitioning the Lord to answer our many needs. Leaving Church after receiving is not appropriate.**
- to remember we are to become what we receive. How do we reflect the spirit of the Eucharist in our relationships, choices and decisions.**
- Be mindful of Christ's continuing presence in the tabernacle. If able genuflect entering and leaving Church or a simple bow is appropriate for those who cannot genuflect.**

Reverence, dignity, beauty, simple ways we all can proclaim our faith in the Real Presence of Jesus Christ in the Eucharist.

In these difficult times it is important for us all to reach out to our Lord and pray for the strength and courage to help us show by our example how a true disciple of Christ lives. A true disciple of Christ loves and respects others regardless of our differences.

5 Things Too Many Catholics Think the Church Stopped Teaching... But Didn't, let's set the record straight on some things here today, things that we taught before 1965 and *still* teach long after 1965 today.

1) Sin, including Mortal Sin, still exists

Sin didn't morph into "making mistakes." Personal sin didn't disappear and morph into "corporate or social sin."

In the *Catechism of the Catholic Church*, sections 1846-1876, the issue of sin, both venial and mortal, are defined in union with the constant teaching of the Church.

Since sin didn't evaporate into the ether, neither did the necessity to address their effect and need for healing. Being in a state of mortal sin will still send you to hell. Dismiss that at your own risk. Being in a state of mortal sin still excludes a person from the reception of the Eucharist until Confession has happened. Receiving the Eucharist in a state of mortal sin is, itself, a mortal sin.

We have never taught that one has a right to the Eucharist in any old state. Never. In fact, if we did, that would point to a belief that the bread and wine must still be just bread and wine. We do not believe this either.

2) Sunday Mass/ Holy Day Masses are currently dispensed during the Covid 19 pandemic

A Catholic in good standing, exempting those who are ill or taking care of someone who is ill, are obliged to worship God in Mass on every Sunday and Holy Day of Obligation. That never changed.

When one chooses to opt out of Mass in favor of sleeping in, sports, shopping, or anything in this vein, one has found a god they think is more worthy of their time than the God.

That any Catholic would believe their faith life is just fine without Mass is delusional. Willfully missing mass is starving oneself to death spiritually. To knowingly and willfully miss Mass *is* mortally sinful. To teach one's children by word or example that Mass is optional is to teach your children how to mortally sin. This is a very serious matter.

3) The sanctity of human sexuality is still upheld

We view human sexuality as such a profound good that the Church advises against the abuse of human sexuality into a mere plaything. We have always had problems with the misuse of human sexuality and the devastation it brings.

I know, I know...what about those clerics who sexually preyed on their flocks? They did so in direct opposition to the teachings of the Church.

The use of artificial birth control was never a "let your conscience be your guide" type of thing. That was the mantra of clerics who either bought into worldly views on human sexuality or were too cowardly to uphold those teachings for fear of the backlash that would come.

The Church does not okay the use of porn, masturbation, homosexual acts, or any other use of human sexuality that goes against its very nature.

I know this is not popular, but the Church has not changed its teachings about this. See *Catechism* sections 2331-2400.

4) Confession is still necessary for the forgiveness of Mortal Sin

Sin needs to be forgiven for the relationship between God and with His people to be restored. It is that relationship that opens us to the freedom of receiving God's grace in the sacraments. It that relationship that opens us to the Kingdom of Heaven.

Mortal sin severs that relationships. Without that relationship, we have no true access to the grace of the other sacraments nor to the Kingdom of Heaven. Confession is the way we fix that.

Whether one feels that is true or not, does not change that this is the constant teaching of the Church. See *Catechism* sections 1446-1470.

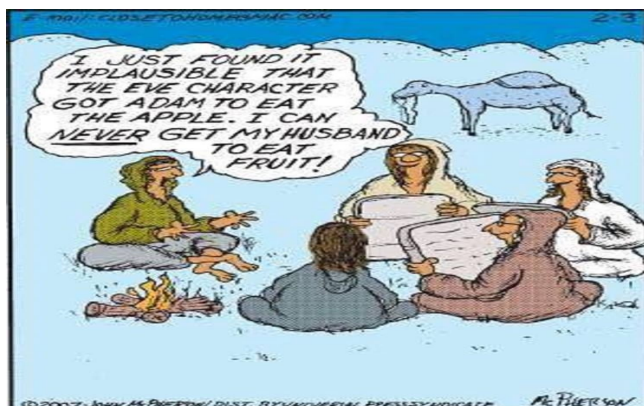
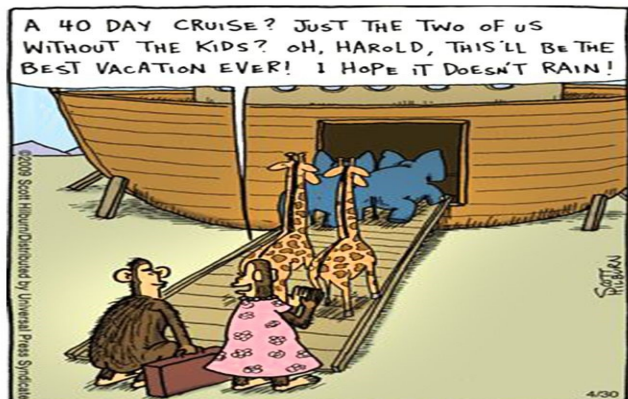
5) The Catholic faith is not a buffet where one picks and chooses what is okay and comfortable

The Catholic faith has the right to say that this is what we believe. It has the right to set the standard. We do so because this is what Christ taught. End of story.

The point of faith isn't to numb. The point of faith is to challenge to greater heights, courage, and holiness. Every rule and teaching of the Church comes from what it means to love God and love our neighbor as ourselves. It is an integral whole. Once we start picking and choosing, we damage the whole. When people start picking and choosing, it becomes easier and easier to abandon faith altogether.

* * *

CATHOLIC HUMOR



The world's first book club.

ST. HILARY OF POITIERS PARISH— INTRODUCES A NEW WAY TO COMMUNICATE



Flocknote is an engaging communication service, created **BY** Catholics **FOR** Catholic parishes. Flocknote helps to reach people where they are already at – in their email inboxes. There's nothing for people to download, or pick up after church. Flocknote serves the unique purpose of assisting parishioners in their quest to stay up-to-date with their parish's news and information.

For those who have signed up for our flocknote communication hopefully you have enjoyed the information that we have shared with you over the past weeks. In addition to our spiritual segment we are able to keep you informed as to any parish based information you should be aware of. Please encourage others to join.

HELP US CONNECT YOU TO "FLOCKNOTE" NAME:

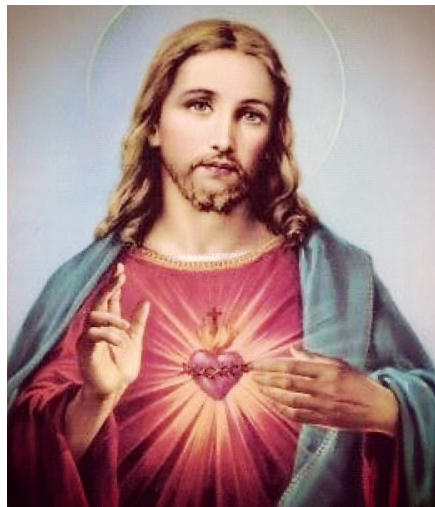
E-MAIL ADDRESS:

St. Hilary of Poitiers Parish Prayer Line

To request Parish Prayer Line prayers for a loved one, friend who is ill, or a service man or woman, please call Evelyn at 215 947- 4951, Pat at 215 485-5512, the Rectory at 215-884-3252 or if you would like your name removed from our list.

Please pray for the following:

Michael Dooley	Angela Gavin	Tina Hardimon
Jack Avak	William Hartner	Lionel Melly Wright
Michael Brown	Mary Jane Hummel	Cole Plachter
Bob Bray	Pat Cass	Mary Joe Reaby
Nicholas Liddy	Michele Kelly	Arlene Rims-Lloyd
Bob Kilcoyne	Tina Savarino	Kevin Rosenbaum
Elizabeth Dieckman	Sarah Koehler	Capt..Schaffer
David Gengler	Paris Luckowski	Jacalyn Strigle
Helen Weinstrup	Judy Sklar	Dan Webb
Mary Jane Namola	Bernadette Redican	Rhodena Thompson
Sophia Southerling	Gina Devaney	Bruce Thompson II
Mary Deely	Bob Steele	Linda Urie
TJ McDonald	Evelyn Strigle	George Tomesko
Charles Mulligan	Linda Smithson	Donna Alamar

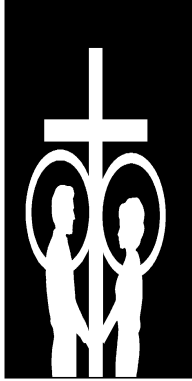


O most holy heart of Jesus, fountain of every blessing, I adore you, I love you, and with lively sorrow for my sins I offer you this poor heart of mine. Make me humble, patient, pure and wholly obedient to you will. Grant, Good Jesus, that I may live in you and for you. Protect me in the midst of danger. Comfort me in my afflictions. Give me health of body, assistance in my temporal needs, your blessing on all that I do, and the grace of a holy death. Amen

Burial & Cremation

Pope Francis, through the Congregation for the Doctrine of the Faith, has issued instructions regarding the burial of the deceased especially those who choose cremation. This instruction should help to maintain and recognize the human body as a living temple of God's presence. Proper respect for the deceased and their remains must always be upheld.

Copies on the guidelines are available at the rectory



For Catholics a valid sacramental marriage is before a Priest and two witnesses in what is called the Form of Marriage. If you have been married by a Justice of the Peace or in a Civil Marriage and wish to have your marriage blessed by the Church and be able to return to the sacraments, most especially, the Sacrament of the Eucharist, please call the rectory at 215-884-3252

CatholicPhilly.com

Stay up to date with local Catholic news from CatholicPhilly.com. Use your computer or smart phone to read about parish news, Archbishop Chaput's column and information on activities throughout the Archdiocese of Philadelphia. Sign up for a free newsletter sent by email twice a week at www.catholicphilly.com/newsletter.

PREPARING FOR YOUR WEDDING

You can visit www.phillycatholiclife.org to schedule your Pre-Cana classes. You would select **PREPARING FOR MARRIAGE**. Scroll down and select **FIND OUT MORE ABOUT PREP AND REGISTER**. At the bottom of the page select **REGISTER NOW**. We recommend that you register and attend the seminar **at least six months before your wedding date to reserve a seat**.

You can also contact the Family Life Office at 610-873-2016. if you have any questions regarding registration.

PREP at St. Hilary's Parish

If you would like to register a new child to PREP (Parish Education Program) please email Noreen Forkin at sthilaryprep@gmail.com. You must be a registered member of our parish. You will then receive information on registering (registration is now on line) as well as the documentation needed. Also returning students need to register for PREP for the upcoming school year. Please email Noreen at sthilaryprep@gmail.com to receive the online link and payment information.

If you have any questions call the rectory Monday-Thursday during business hrs. (215) 884-3252

Thank you,
Noreen Forkin

Memorial Bricks

If you would like to remember a loved one in our St. Hilary's Garden of Remembrance, memorial bricks are available for a \$100.00 donation. Please call the rectory at 215 884-3252



**ST. HILARY OF POITIERS PARISH
ALL FAMILIES INTERESTED IN HAVING
YOUR CHILD BAPTIZED NEED TO CALL
THE RECTORY TO MAKE ARRANGEMENTS.
ALL FAMILIES MUST ATTEND A PRE-
JORDAN CLASS PRIOR TO THE BAPTISM.
(IF YOU HAVE ALREADY ATTENDED A
PRE-JORDAN CLASS FOR ANOTHER
CHILD, YOU DO NOT NEED TO ATTEND.
TO MAKE ARRANGEMENTS CALL THE
RECTORY # 215 884-3252**

DO YOU KNOW YOUR TRIBUNAL?

The Tribunal is available to help people who have experienced divorce and who may wish to remarry in the Catholic Church.

When a divorce occurs, the Catholic Church always seeks to balance two realities. On one hand the durable bond of marriage. This is God's law. On the other hand, the Church is concerned about the spiritual welfare of the people involved. Even though a Catholic wedding was celebrated, perhaps there was some deficiency in the consent of the parties involved regarding intentions, understanding or ability? The annulment procedure addresses these circumstances.

If you are divorced and want to marry in the Church or remarried outside the Catholic Church, please telephone the Tribunal Office at 222 North 17th Street, Philadelphia, PA 19103 (215) 587-3750

