# St. Hilary of Poitiers Parish

820 Susquehanna Road, Rydal, PA 19046

215-884-3252 / (NEW) sthilaryrydal@gmail.com / www.sthilarypoitiers.org

**JUNE 28, 2020** 

THE THIRTEENTH SUNDAY IN ORDINARY TIME



The Way, the Truth and the Life

St. Hilary of Poitiers Parish
Sunday Mass Video Available
All Public Sunday Masses will resume on

our Summer Schedule 5:00pm Vigil 9:00am Sunday 11:00am Sunday

<u>CONFESSIONS</u> Saturday 4:00 – 4:45 PM

Daily Mass is Monday—Friday 8:00am (Please be mindful of social distancing guidelines)

Watch our Sunday Masses through our Flocknote Video or YouTube available through our website

Pastor - Rev. Kevin P. Murray

Weekend Assistance - Rev. Edward Dixey, OSA
Weekend Assistant—Msgr. Gregory J. Fairbanks
Permanent Deacon - Deacon John K. Hunter
Pastor Emeritus - Msgr. Michael J. Carroll
St. Hilary School Principal - Mrs. Eileen Fagan
PREP Program Coordinator - Mrs. Noreen Forkin
Music Director, Justin Jue,

jjue@sainthilaryschool.com Maureen Maher, Business Manager Marian Stengel, Parish Secretary

**Rectory Phone (215) 884-3252 School Phone (215) 887-4520** 

**BAPTISM:** First and third Sundays of the month. Contact the Rectory for more information.

**MATRIMONY:** Couples planning to marry should contact the Rectory six months before the date desired for the wedding.

**RECTORY OFFICE** will be closed Friday July, 3rd

### Deacon's Corner

"Those who do not take up their cross and follow in my steps are not fit to be my disciples."

Matthew 10:38

Our gospel has an important message to convey about those times in our lives when we are burdened and our crosses seem much too heavy to carry alone. Each of us has his or her own cross in life to bear. No one escapes. However, it is safe to say that each of us carry our crosses differently. Some more outwardly and some keep them to themselves but that does not mean they are any more or less painful.

Our Gospel message conveys the following: First, it tells us to turn for help to Jesus, to a parent, a friend, or priest or teacher.

Second, it invites us to reach out to others in need of our help, just as others have reached out to us in our time of need.

Above all, it invites us to reach out to our families when they are having a difficult time carrying their crosses

It invites us to treat them with more kindness, more patience, and with more understanding.

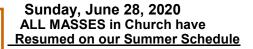
It invites us to treat them just as we would like them to treat us.

It reminds us also that God always gives us whatever grace we need to get through our difficulties. He is with us always.

This is the Good News in today's Gospel. This is the message that Jesus wants us to share with all of our brothers and sisters today!

God bless, Deacon John





If you are unable to attend Mass in person please watch our Video Masses

5:00pm Eddy & Jenna Sechowicz 9:00am Jon, Rose & Henry McErlean 11:00am Jack Whalen & Charles Eckardt

Sts. Peter & Paul Monday, June 29, 2020 8:00am Edward S. Brown No Exposition of the Blessed Sacrament

The First Martyrs of the Holy Roman Church Tuesday, June 30, 2020 8:00am Peter & Mary Hopkins

St. Junipero Serra
Wednesday, July 1, 2020
8:00am
Living & deceased members of
St. Hilary of Poitiers Parish

Thursday, July 2, 2020 8:00 am Victor Trappler

St. Thomas the Apostle Friday, July 3, 2020 8:00 am Teresa & William Hagan & Betty Kelly

**Happy July 4th** 





**Stewardship Report**TOTAL WEEKLY
SUNDAY COLLECTION

Reporting of Sunday Offering will be on hold until further notice.



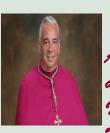
A Perfect Prayer to Say After Receiving the Eucharist.

I thank you with all my heart, O loving Jesus, for having come to me and allowed me to assist at the holy Sacrifice of the Mass, and to offer it in union with you by receiving your Sacred body and Most Precious Blood. Grant that I may not forget these graces; let me remember during this day that I have stood beneath your cross, witnessed the renewal of your sacrifice, and partaken of the heavenly banquet. May I spend this day for you alone, my Jesus, and perform all my work in union with you according to your words: he who abides in me, and I in him, he bears much fruit." Amen

### St. Hilary Parish Outreach

Our newest endeavor in an effort to help those parishioners in St. Hilary of Poitiers Parish who are possibly going through financial difficulties. Our intent is to continue with our annual Giving Tree, the Coat Drive and other charitable activities and to support, on a local basis, those in need. Our new envelope is <u>Yellow in color</u>. Thank you for all you have done for our organization. Our hope remains that you will continue support in the future.

Anyone interesting in joining this new service organization please call the rectory.



Month of Prayer for the Healing and Peace for the City of Philadelphia and beyond Archbishop Nelson Perez exhorts all the clergy and faithful throughout the Archdiocese of Philadelphia to respond to the recent event of unrest in our City and throughout the United States with intentional prayer fro healing and peace. In his statement of prayerful condolences for the unnecessary death of George Flood, the Archbishop further said:

Racial hatred has no place in our world, including here in the United States, or in the hearts of people. Every life is a precious gift from God. Racism is a mortal sin and an attack on that gift. All of us share a responsibility to bring an end to this evil and to do so in a way that seeks justice and peace. The perpetual cycle of pain and anguish must end.

<u>Things Too Many Catholics Think the Church Stopped Teaching...</u> But Didn't, let's set the record straight on some things here today, things that we taught before 1965 and *still* teach long after 1965 today.

#### 1) Sin, including Mortal Sin, still exists

Sin didn't morph into "making mistakes." Personal sin didn't disappear and morph into "corporate or social sin." In the *Catechism of the Catholic Church*, sections 1846-1876, the issue of sin, both venial and mortal, are defined in union with the constant teaching of the Church.

Since sin didn't evaporate into the ether, neither did the necessity to address their effect and need for healing. Being in a state of mortal sin will still send you to hell. Dismiss that at your own risk. Being in a state of mortal sin still excludes a person from the reception of the Eucharist until Confession has happened. Receiving the Eucharist in a state of mortal sin is, itself, a mortal sin.

We have never taught that one has a right to the Eucharist in any old state. Never. In fact, if we did, that would point to a belief that the bread and wine must still be just bread and wine. We do not believe this either.

### 2) Sunday Mass/ Holy Day Masses are currently dispensed during the Covid 19 pandemic

A Catholic in good standing, exempting those who are ill or taking care of someone who is ill, are obliged to worship God in Mass on every Sunday and Holy Day of Obligation. That never changed.

When one chooses to opt out of Mass in favor of sleeping in, sports, shopping, or anything in this vein, one has found a god they think is more worthy of their time than the God.

That any Catholic would believe their faith life is just fine without Mass is delusional. Willfully missing mass is starving oneself to death spiritually. To knowingly and willfully miss Mass is mortally sinful. To teach one's children by word or example that Mass is optional is to teach your children how to mortally sin. This is a very serious matter.

### 3) The sanctity of human sexuality is still upheld

We view human sexuality as such a profound good that the Church advises against the abuse of human sexuality into a mere plaything. We have always had problems with the misuse of human sexuality and the devastation it brings.

I know, I know...what about those clerics who sexually preyed on their flocks? They did so in direct opposition to the teachings of the Church.

The use of artificial birth control was never a "let your conscience be your guide" type of thing. That was the mantra of clerics who either bought into worldly views on human sexuality or were too cowardly to uphold those teachings for fear of the backlash that would come.

The Church does not okay the use of porn, masturbation, homosexual acts, or any other use of human sexuality that goes against its very nature.

I know this is not popular, but the Church has not changed its teachings about this. See Catechism sections 2331-2400.

#### 4) Confession is still necessary for the forgiveness of Mortal Sin

Sin needs to be forgiven for the relationship between God and with His people to be restored. It is that relationship that opens us to the freedom of receiving God's grace in the sacraments. It that relationship that opens us to the Kingdom of Heaven. Mortal sin severs that relationships. Without that relationship, we have no true access to the grace of the other sacraments nor to the Kingdom of Heaven. Confession is the way we fix that.

Whether one feels that is true or not, does not change that this is the constant teaching of the Church. See *Catechism* sections 1446-1470.

## 5) The Catholic faith is not a buffet where one picks and chooses what is okay and comfortable

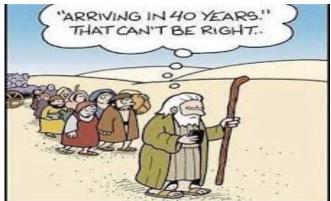
The Catholic faith has the right to say that this is what we believe. It has the right to set the standard. We do so because this is what Christ taught. End of story.

The point of faith isn't to numb. The point of faith is to challenge to greater heights, courage, and holiness. Every rule and teaching of the Church comes from what it means to love God and love our neighbor as ourselves. It is an integral whole. Once we start picking and choosing, we damage the whole. When people start picking and choosing, it becomes easier and easier to abandon faith altogether.

### **CATHOLIC HUMOR**

So technically Moses is the first man to download files from the cloud using a tablet.





#### ST. HILARY OF POITIERS PARISH-INTRODUCES A NEW WAY TO COMMUNICATE



Flocknote is an engaging communication service, created BY Catholics FOR Catholic parishes. Flocknote helps to reach people where they are already at - in their email inboxes. There's nothing for people to download, or pick up after church. Flocknote serves the unique purpose of assisting parishioners in their quest to stay up-todate with their parish's news and information.

For those who have signed up for our flocknote communication hopefully you have enjoyed the information that we have shared with you over the past weeks. In additional to our spiritual segment we are able to keep you informed as to any parish based information you should be aware of. Please encourage others to join.

**HELP US CONNECT YOU TO "FLOCKNOTE"** NAME:

**E-MAIL ADDRESS:** 

### St. Hilary of Poitiers Parish Prayer Line

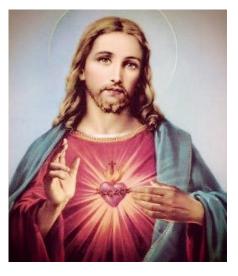
To request Parish Prayer Line prayers for a loved one, friend who is ill, or a service man or woman, please call Evelyn at 215 947- 4951, Pat at 215 485-5512, the Rectory at 215-884-3252 or if you would like your name removed from our list.

Please pray for the following: Michael Dooley Angela Gavin Jack Avak Michael Brown **Bob Bray** Nicholas Liddy Bob Kilcovne Elizabeth Dieckman Sarah Koehler David Gengler Helen Weinstrup Mary Jane Namola Bernadette Redican Sophia Southerling Gina Devaney Mary Deely TJ McDonald

William Hartner Mary Jane Hummel Pat Cass Michele Kelly Tina Savarino Paris Luckowski Judy Sklar Bob Steele Evelyn Strigle Linda Smithson

Tina Hardimon Lionel Melly Wright Cole Plachter Mary Joe Reaby Arlene Rims-Lloyd Kevin Rosenbaum Capt..Schaffer Jacalyn Strigle Dan Webb Rhodena Thompson Bruce Thompson II Linda Urie George Tomesko Donna Alamar





O most holy heart of Jesus, fountain of every blessing, I adore you, I love you, and with lively sorrow for my sins I offer you this poor heart of mine. Make me humble, patient, pure and wholly obedient to you will. Grant, Good Jesus, that I may live in you and for you. Protect me in the midst of danger. Comfort me in my afflictions. Give me health of body, assistance in my temporal needs, your blessing on all that I do, and the grace of a holy death. Amen

### **Burial & Cremation**

Pope Francis, through the Congregation for the Doctrine of the Faith, has issued instructions regarding the burial of the deceased especially those who choose cremation. This instruction should help to maintain and recognize the human body as a living temple of Gods presence. Proper respect for the deceased and their remains must always be upheld.

Copies on the guidelines are available at the rectory



For Catholics a valid sacramental marriage is before a Priest and two witnesses in what is called the Form of Marriage. If you have been married by a Justice of the Peace or in a Civil

Marriage and wish to have your marriage blessed by the Church and be able to return to the sacraments, most espe-

cially, the Sacrament of the Eucharist, please call the rectory at 215-884-3252

### CatholicPhilly.com

Stay up to date with local Catholic news from CatholicPhilly.com. Use your computer or smart phone to read about parish news, Archbishop Chaput's column and information on activities throughout the Archdiocese of Philadelphia. Sign up for a free newsletter sent by email twice a week at www.catholicphilly.com/newsletter.

#### PREPARING FOR YOUR WEDDING

You can visit <a href="www.phillycatholiclife.org">www.phillycatholiclife.org</a> to schedule your Pre-Cana classes. You would select PREPARING FOR MARRIAGE. Scroll down and select FIND OUT MORE ABOUT PREP AND REGISTER. At the bottom of the page select REGISTER NOW. We recommend that you register and attend the seminar at least six months before your wedding date to reserve a seat.

You can also contact the Family Life Office at 610-873-2016. if you have any questions regarding registration.



Thank you!

To all our families that have given their time after Mass to assist us

in cleaning and disinfecting our church at our Saturday Vigil as well as Sundays in preparation for our Sacred liturgy. Your time has provided a safe environment which allow others to share in the banquet of the Lord.



### Memorial Bricks

If you would like to remember a loved on in our St. Hilary's Garden of Remembrance, memorial bricks are available for a \$100.00 donation. Please call the rectory at 215 884-3252



ST. HILARY OF POITIERS PARISH ALL FAMILIES INTERESTED IN HAVING YOUR CHILD BAPTIZED NEED TO CALL THE RECTORY TO MAKE ARRANGEMENTS. ALL FAMILIES MUST ATTEND A PREJORDAN CLASS PRIOR TO THE BAPTISM. (IF YOU HAVE ALREADY ATTENDED A PRE-JORDAN CLASS FOR ANOTHER CHILD, YOU DO NOT NEED TO ATTEND. TO MAKE ARRANGEMENTS CALL THE RECTORY # 215 884-3252

### **DO YOU KNOW YOUR TRIBUNAL?**

The Tribunal is available to help people who have experienced divorce and who may wish to remarry in the Catholic Church.

When a divorce occurs, the Catholic Church always seeks to balance two realities. On one hand the durable bond of marriage. This is God's law. On the other hand, the Church is concerned about the spiritual welfare of the people involved. Even though a Catholic wedding was celebrated, perhaps there was some deficiency in the consent of the parties involved regarding intentions, understanding or ability? The annulment procedure addresses these circumstances.

If you are divorced and want to marry in the Church or remarried outside the Catholic Church, please telephone the Tribunal Office at 222 North 17th Street, Philadelphia, PA 19103 (215) 587-3750